

September 8 and 9, 2018  
Exhibitor Application

Exhibitor's Name \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Art or Craft Media (list all types or work that will displayed)  
\_\_\_\_\_  
\_\_\_\_\_

Description of products for brochure (limit 45 letters/spaces) \_\_\_\_\_  
\_\_\_\_\_

Fees: (please circle appropriate fee)

Screening Fee:	Fee Waived	\$25.00	_____
Electricity:	Yes      No	\$15.00	_____
Booth Size:	Half Booth    Full Booth    1 1/2 Booth    Double Booth		_____

**Half Booth:** approx. 10' wide x 5' deep or 12' wide or 4' deep (limited number available)

Booth Fee:

- \$100 (postmarked by January 14, 2018)
- \$110 (postmarked January 2 to March 1, 2018)
- \$150 (postmarked after March 1, 2018)

**Single Booth:** approx. 10' wide x 10' deep or 12' wide x 8' deep

- \$190 early application (postmarked by January 14, 2018)
- \$210 regular application (postmarked January 2 to March 1, 2018)
- \$250 late application (postmarked after March 1, 2018)

**Double Booth:** approx. 20' wide x 10' deep or 24' wide x 8' deep (limited number available)

- \$375 (postmarked by January 14, 2018)
- \$400 (postmarked January 2 to March 1, 2018)
- \$475 (postmarked after March 1, 2018)

Total Enclosed: \$ \_\_\_\_\_

Booth Number or Location requested: \_\_\_\_\_

**Booth Specifics required (height, size, etc.)** \_\_\_\_\_

**Name to be listed in brochure (30 spaces/letters max)**

\_\_\_\_\_

**Name(s) desired on nametags** \_\_\_\_\_

Vehicle Type \_\_\_\_\_

Vehicle License # \_\_\_\_\_ Trailer License # \_\_\_\_\_ Length \_\_\_\_\_

(This information is required by the Marathon County Park Dept.)

**A complete application includes:**

**Completed application**

**Completed Seller's Permit form**

**6 photos (minimum)**

4 of your products you intend to sell (include all item types you sell)

1 of you making your items

1 of your booth set-up o Digital photos maybe submitted to [jsmith3516@charter.net](mailto:jsmith3516@charter.net),  
subject as "AIP Photos"

**Payment** (one check for booth space and electric, if applicable) and one check for screening fee (if required- waived for 2017 exhibitors and members of WVAA) **Incomplete applications will be returned without consideration!!!!**

**Make checks Payable to: WVAA**

**Mail completed application and payment to:**

**Janet Smith, Exhibitor Coordinator**

**3516 Polzer Dr.**

**Wausau, WI 54401**

**The Wisconsin Valley Art Association (WVAA) is not responsible for theft or damage to property or any personal injury**

I, the undersigned, have read, understand and shall abide by all the rules and regulations of WVAA's Art in the Park as stated herein and in the attached exhibitors information.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_