



**44th Annual Art in the Park -----Wausau, Wisconsin
September 7 and 8, 2019
--Exhibitor Application--**

Exhibitor's Name _____

Business Name _____

Mailing Address _____

City _____ **State** _____ **Zip** _____

Email _____ **Phone** _____

Art or Craft Media (list all types or work that will displayed)

Description of products for brochure (limit 45 letters/spaces) _____

Fees: (please circle appropriate fee)

Screening Fee: * \$25.00 _____

Electricity: Yes No \$15.00 _____

Booth Size: Half Booth Full Booth 1 ½ Booth Double Booth _____

Half Booth: approx. 10' wide x 5' deep or 12' wide or 4' deep (limited number available)

Booth Fee:

Half Booth:

- \$100 (postmarked by January 14, 2019)
- \$110 (postmarked January 15 to March 1, 2019)
- \$150 (postmarked after March 1, 2019)

Full Booth: approx. 10' wide x 10' deep or 12' wide x 8' deep

- \$190 early application (postmarked by January 14, 2019)
- \$210 regular application (postmarked January 15 to March 1, 2019)
- \$250 late application (postmarked after March 1, 2019)

Double Booth: approx. 20' wide x 10' deep or 24' wide x 8' deep
(limited number available)

- \$375 (postmarked by January 14, 2019)
- \$400 (postmarked January 15 to March 1, 2019)
- \$475 (postmarked after March 1, 2019)

Total Enclosed: _____ \$ _____

Booth Number or Location requested: _____

Booth Specifics required (height, size, etc.) _____

Name to be listed in brochure (30 spaces/letters max)

Name(s) desired on nametags _____

Vehicle Type _____

Vehicle License # _____ **Trailer License #** _____ **Length** _____

(This information is required by the Marathon County Park Dept.)

A complete application includes:

- 1. Completed application**
- 2. Completed Seller's Permit form**
- 3. 6 photos (minimum)**
 - 4 of your products you intend to sell (include all item types you sell)
 - 1 of you making your items
 - 1 of your booth set-up o Digital photos maybe submitted to jsmith3516@charter.net subject as "AIP Photos"

******* Payment** (one check for booth space and electric, if applicable) and one check for screening fee (if required- waived for 2017 exhibitors and members of WVAA) **Incomplete applications will be returned without consideration!!!!**

Make Checks Payable To: Wisconsin Valley Art Association (WVAA)

Mail completed application and payment to:

**Janet Smith, Exhibitor Coordinator
3516 Polzer Dr.
Wausau, WI 54401**

The Wisconsin Valley Art Association (WVAA) is not responsible for theft or damage to property or any personal injury.



I, the undersigned, have read, understand and shall abide by all the rules and regulations of WVAA's Art in the Park as stated herein and in the attached exhibitors information.

Date: _____ Signature: _____