

Double Booth: approx. 20' wide x 10' deep or 24' wide x 8' deep
(limited number available)

- **\$375** (postmarked by January 14, 2020)
- **\$400** (postmarked January 15 to March 1, 2020)
- **\$475** (postmarked after March 1, 2020)

Total Enclosed: \$ _____

Booth Number or Location requested: _____

Booth Specifics required (height, size, etc.) _____

Name to be listed in brochure (30 spaces/letters max)

Name(s) desired on nametags _____

Vehicle Type _____ Vehicle License# _____ Trailer License # _____

(This information is required by the Marathon County Park Dept.)

A complete application includes:

Completed application

Completed Seller's Permit form

6 photos (minimum)

4 - of the products you intend to sell (include all item types you sell)

1 - of you making your items

1 - of your booth set-up – Digital photos maybe submitted to

wisconsinvalleyart@gmail.com subject as "AIP Photos"

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* **Payment** (one check for booth space and electric, if applicable) and one check for screening fee (if required- waived for 2019 exhibitors and members of WVAA) **Incomplete applications will be returned without consideration!!!!**

Make checks Payable to: WVAA

Mail completed application and payment to:

Janet Smith, Exhibitor Coordinator

3516 Polzer Dr.

Wausau, WI 54401

The Wisconsin Valley Art Association (WVAA) is not responsible for theft or damage to property or any personal injury

I, the undersigned, have read, understand and shall abide by all the rules and regulations of WVAA's Art in the Park as stated herein and in the attached exhibitors information.

Date: _____ Signature: _____